

E

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET # 1020179 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 8:03 am | DATE/TIME OUT 01-15-2015 8:03 am | |
| VEHICLE J55 | CONTAINER | |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 74,300 | NET TONS | 20.43 | |
| TARE OUT | TARE WEIGHT | 33,440 | NET WEIGHT | 40,860 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 20.43 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

NET AMOUNT

TENDERED

CHANGE

CHECK#

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



NON-HAZARDOUS WASTE MANIFEST

0608730

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | No. Type | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 19. Total Quantity | | | | | |
| 20. Unit Wt/Vol | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Blair H. Hines | | | | Signature Blair H. Hines | |
| | | | | Month Day Year 11 15 15 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | | Signature | |
| | | | | Month Day Year | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | | Signature | |
| | | | | Month Day Year | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44826 | | | | | |
| Printed/Typed Name | | | | Signature | |
| | | | | Month Day Year | |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|------------------------------------|---------------------|-------------------------------------|
| SITE 01 | TICKET # 1020178 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 8:01 am | | DATE/TIME OUT 01-15-2015 8:01 am |
| VEHICLE J53 | | CONTAINER |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

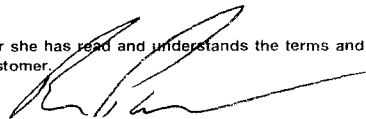
| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 68,620 | NET TONS | 19.21 | |
| TARE OUT | TARE WEIGHT | 30,200 | NET WEIGHT | 38,420 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 19.21 | TN | SW-CONT SOIL | | | | |
| | | STARK COUNTY | | | | |

Thank you for your business

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SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0908779

| | | | | | |
|---|--------------------------|---|--|--------------------------------------|--------------------|
| 1. Generator's US EPA ID Number | Manifest Document Number | 2. Page 1 of | | | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON, OH 44706 | | 5. Generating Location (if different) | | | |
| 4. Phone () 330-477-4511 | | 6. Phone () | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | 19. Total Quantity |
| | | | | No. | Type |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Brad H. Hannon | | Signature [Signature] | | Month 1 | Day 15 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name [Signature] | | Signature [Signature] | | Month 1 | Day 15 |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month | Day |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW East Sparta OH 44826 (330) 874-3855 | | | | | |
| Printed/Typed Name [Signature] | | Signature [Signature] | | Month | Day |

T / S / D / F / COPY

KS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET # 1020174 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 7:54 am | DATE/TIME OUT 01-15-2015 7:54 am | |
| VEHICLE J87 | CONTAINER | |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 67,940 | NET TONS | 19.29 | |
| TARE OUT | TARE WEIGHT | 29,360 | NET WEIGHT | 38,580 | INBOUND |

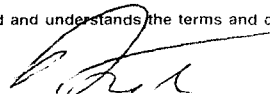
| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 19.29 | TN | SW-CONT SOIL | | | | |
| | | STARK COUNTY | | | | |

Thank you for your business

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2/21

SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK#

IS-F042UPR (07/12)



NON-HAZARDOUS WASTE MANIFEST

0999758

| | | | | | |
|--|--------------------------|---|--|--------------------------------------|--------------------|
| 1. Generator's US EPA ID Number | Manifest Document Number | 2. Page 1 of | | | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | 5. Generating Location (if different) | | | |
| 4. Phone () 330-477-4811 | | 6. Phone () | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44626 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | 19. Total Quantity |
| | | | | No. | Type |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 35841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Brenda H. Homan | | Signature Brenda H. Homan | | Month 1 | Day 20 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month | Day |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month | Day |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL (330) 874-3855 3619 Gracemont Street SW East Sparta OH 44626 | | | | | |
| Printed/Typed Name | | Signature | | Month | Day |

T/S/D/F/COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET #1020283 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 1:03 pm | DATE/TIME OUT 01-15-2015 1:03 pm | |
| VEHICLE 061 | CONTAINER | |
| REFERENCE DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 61,160 | NET TONS | 15.18 | |
| TARE OUT | TARE WEIGHT | 30,800 | NET WEIGHT | 30,360 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 15.18 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

NET AMOUNT

TENDERED

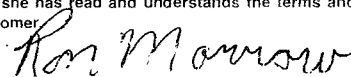
CHANGE

CHECK#

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2/21

SIGNATURE





NON-HAZARDOUS WASTE MANIFEST

09000008

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DRIP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (If different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44626 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | No. Type | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| Dana H. Evans | | [Signature] | | 11/15/11 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| [Name] | | [Signature] | | 11/15/11 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| [Name] | | [Signature] | | 11/15/11 | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44626 | | (330) 874-3855 | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| [Name] | | [Signature] | | 11/15/11 | |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET #1020286 | CELL |
| WEIGHMASTER JOHN M. | | |
| DATE/TIME IN 01-15-2015 1:10 pm | DATE/TIME OUT 01-15-2015 1:10 pm | |
| VEHICLE # 368413 | CONTAINER | |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

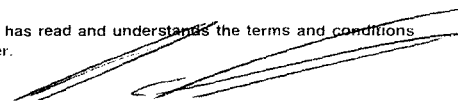
| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 79,600 | NET TONS | 21.37 | |
| TARE OUT | TARE WEIGHT | 36,860 | NET WEIGHT | 42,740 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 21.37 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

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SIGNATURE



NET AMOUNT

TENDERED
CHANGE
CHECKS



NON-HAZARDOUS WASTE MANIFEST

0807876

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DRIP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44626 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | No. Type | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Bert H. Finner | | Signature Bert H. Finner | | Month Day Year 1 15 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name Jesse T. Smith | | Signature Jesse T. Smith | | Month Day Year 1 15 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44626 | | | | | |
| Printed/Typed Name Jesse T. Smith | | Signature Jesse T. Smith | | Month Day Year 1 15 | |

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East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

SITE 01 TICKET # 1020330

CELL

WEIGHMASTER
John M.

DATE/TIME IN 01-15-2015 2:30 pm DATE/TIME OUT 01-15-2015 2:30 pm

VEHICLE
J54

CONTAINER

REFERENCE SOIL

INVOICE

BILL OF LADING

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 69,980 | NET TONS | 20.23 | |
| TARE OUT | TARE WEIGHT | 29,520 | NET WEIGHT | 40,460 | INBOUND |

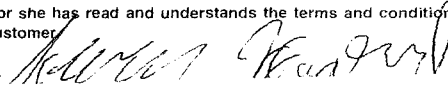
| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 20.23 | TN | SW-CONT SOIL STARK COUNTY | | | | |

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2/21

SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0009817

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTY WIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | 19. Total Quantity | |
| | | | | 20. Unit Wt/Vol | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Brad H. Stur | | | | Signature [Signature] | |
| | | | | Month Day Year 11 15 11 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name [Name] | | | | Signature [Signature] | |
| | | | | Month Day Year 11 15 11 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name [Name] | | | | Signature [Signature] | |
| | | | | Month Day Year 11 15 11 | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTY WIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 (330) 874-3855 | | | | | |
| Printed/Typed Name [Name] | | | | Signature [Signature] | |
| | | | | Month Day Year 11 15 11 | |

T / S / D / F / COPY

SITE

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

SITE 01

TICKET # 1020217

CELL

WEIGHMASTER

JOHN M.

DATE/TIME IN

01-15-2015 9:10 am

DATE/TIME OUT

01-15-2015 9:56 am

VEHICLE

00443

CONTAINER

REFERENCE

CANTON DROP FORGE

INVOICE

BILL OF LADING

SCALE IN
 SCALE OUT

GROSS WEIGHT
 TARE WEIGHT

71,500
 36,860

NET TONS
 NET WEIGHT

17.32
 34,640

INBOUND

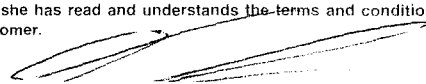
| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 17.32 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

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RS-F0421DR (07/12)

SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK #



NON-HAZARDOUS WASTE MANIFEST

00000000

| | | | | | |
|---|--------------------------|---|--|--------------------------------------|--------------------|
| 1. Generator's US EPA ID Number | Manifest Document Number | 2. Page 1 of | | | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44705 | | 5. Generating Location (if different) | | | |
| 4. Phone () 330-477-4511 | | 6. Phone () | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44626 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | 19. Total Quantity |
| | | | | No. | Type |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Sara H. Brown | | Signature [Signature] | | Month 1 | Day 1 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name TODD TOSHI | | Signature [Signature] | | Month 1 | Day 1 |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month | Day |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44626 | | | | | |
| Printed/Typed Name [Signature] | | Signature [Signature] | | Month 1 | Day 1 |

T / S / D / F / COPY

~~RS - COUNTYWIDE RDF~~

SITE 01 TICKET # 1020222

| | |
|------|--|
| CELL | |
|------|--|

WEIGHMASTER
John M.

DATE/TIME IN 01-15-2015 10:06 am

DATE/TIME OUT 01-15-2015 10:06 am

VEHICLE
561

| | |
|-----------|--|
| CONTAINER | |
|-----------|--|

REAR END DROP FORGE

INVOICE

BILL OF LADING

| | | | | |
|----------|--------------|--------|------------|--------|
| SCALE IN | GROSS WEIGHT | 63,480 | NET TONS | 16.34 |
| TARE OUT | TARE WEIGHT | 30,800 | NET WEIGHT | 32,680 |

INBOUND

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 16.34 | TN | SW-CONT SOIL | | | | |
| | | STARK COUNTY | | | | |

Thank you for your business

NET AMOUNT

TENDER:

CHANGE

$$t \in \{1, 2, \dots, C, 100\}$$

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer. 1 2 3

2/21

to her.

As Morrow



NON-HAZARDOUS WASTE MANIFEST

0903787

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | | | | | | | | | |
|---|--|--|--|---------------------------------------|--|--------------------|--|------------------|--|-----------|--|------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | | | | | | |
| 3. Generator's Name and Mailing Address CANTON DROPP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | | | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | | | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | | | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | | | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTY WIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44626 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | | | | | | |
| 16. Waste Shipping Name and Description a. POND SLUDGE EXPIRES 7/14/2015 b. c. d. | | 17. Allied Waste Approval # and Exp. Date 36841420467 | | 18. Containers | | 19. Total Quantity | | 20. Unit Wtr/Vol | | | | | |
| | | | | No. | | Type | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | | | | | | |
| Printed/Typed Name Bert H. Hume | | | | Signature Bert H. Hume | | | | Month 1 | | Day 12 | | Year 11 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | | | | | | |
| Printed/Typed Name Ken Hume | | | | Signature Ken Hume | | | | Month 1 | | Day 12 | | Year 11 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | | | Month | | Day | | Year | |
| 26. Discrepancy Indication Space | | | | | | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTY WIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44626 | | | | | | | | | | | | | |
| Printed/Typed Name Ken Hume | | | | Signature Ken Hume | | | | Month 1 | | Day 12 | | Year 11 | |

T/S/D/F/COPY

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

TOMER

333341

CANTON DROP FORGE

4575 SOUTHWAY STREET SW

CANTON, OH 44706

36841420467

| | | |
|------------------------------------|---------------------|-------------------------------------|
| SITE 01 | TICKET # 1020201 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 9:03 am | | DATE/TIME OUT 01-15-2015 9:03 am |
| VEHICLE J87 | | CONTAINER |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

SCALE IN
TARE OUTGROSS WEIGHT
TARE WEIGHT65,380
29,360NET TONS
NET WEIGHT18.01
36,020

INBOUND

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 18.01 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions and that he or she has the authority to sign this document on behalf of the customer.

NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0909798

| | | | | | | | | |
|---|--|---|--|---------------------------------------|------|--------------------|-----------------|------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DRUM FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420487 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | Signature | | Month | Day | Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44826 330-874-3855 | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |

T / S / D / F / COPY

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER:

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

SITE
01TICKET #
1020206

CELL

WEIGHMASTER

John M.

DATE/TIME IN

01-15-2015 9:17 am

DATE/TIME OUT

01-15-2015 9:17 am

VEHICLE

J55

CONTAINER

REFERENCE

CANTON DROP FORGE

INVOICE

BILL OF LADING

SCALE IN
TARE OUT

GROSS WEIGHT
TARE WEIGHT

66,460

33,440


NET TONS

16.51

NET WEIGHT

33,020

INBOUND

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|--|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 16.51 | TN | SW-CONT SOIL STARK COUNTY | | | | |
|  | | | | | | |

Thank you for your business

NET AMOUNT

TENDERED

CHANGE

CHECK

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



NON-HAZARDOUS WASTE MANIFEST

0906 26

| | | | | | | | | | | |
|--|--|--------------------------|--|---|---------------------------------------|--------------------------------------|------|--------------------|-----------------|--------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | | | |
| 3. Generator's Name and Mailing Address CANTON DRUM FORCE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | | 5. Generating Location (if different) | | | | | |
| 4. Phone () 330-477-4511 | | | | | 6. Phone () | | | | | |
| 7. Transporter #1 Company Name | | | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol | |
| a. POND SLUDGE EXPIRES 7/1/2015 | | | | 36841420467 | | No. | Type | | | |
| b. | | | | | | | | | | |
| c. | | | | | | | | | | |
| d. | | | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | | | |
| Printed/Typed Name Brad Hoffman | | | | Signature [Signature] | | | | Month 1 | Day 15 | Year 2015 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | | | Month | Day | Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 | | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | | | Month | Day | Year |

T / S / D / F / COPY

| | | | |
|------------------------------------|---------------------|--|--|
| SITE | RS - COUNTYWIDE RDF | | |
| East Sparta, OH 44626 330-874-3855 | | | |
| CUSTOMER | 333341 | | |
| CANTON DROP FORGE | | | |
| 4575 SOUTHWAY STREET SW | | | |
| CANTON, OH 44706 | | | |
| 36841420467 | | | |

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET #1020362 | CELL |
| WEIGHMASTER LETTICIA W. | | |
| DATE/TIME IN 01-15-2015 3:27 pm | DATE/TIME OUT 01-15-2015 3:27 pm | |
| VEHICLE 081 | CONTAINER | |
| REFERENCE SOIL | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 60,640 | NET TONS | 14.92 | |
| TARE OUT | TARE WEIGHT | 30,800 | NET WEIGHT | 29,840 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 14.92 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

Ron Morrow

| NET AMOUNT |
|------------|
| TENDERED |
| CHANGE |
| CHECKS |



NON-HAZARDOUS WASTE MANIFEST

| | | | | | | | | |
|--|--|---|--|---------------------------------------|------|--------------------|-----------------|--------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DRIFT FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name Brad A. Hines | | | | Signature [Signature] | | Month 11 | Day 15 | Year 2015 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name [Name] | | | | Signature [Signature] | | Month 11 | Day 15 | Year 2015 |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | | | | |
| COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44826 (330) 874-3855 | | | | | | | | |
| Printed/Typed Name [Name] | | | | Signature [Signature] | | Month 11 | Day 15 | Year 2015 |

T / S / D / F / COPY

CONTINUED RDE

East Sparta, OH 44626 330-874-3855

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET #1020366 | CELL |
| WEIGHMASTER LETTICIA W. | | |
| DATE/TIME IN 01-15-2015 3:33 pm | DATE/TIME OUT 01-15-2015 3:33 pm | |
| VEHICLE J54 | CONTAINER | |
| REFERENCE SOIL | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 70,760 | NET TONS | 20.62 | |
| TARE OUT | TARE WEIGHT | 29,520 | NET WEIGHT | 41,240 | INBOUND |

| QTY. | UNIT | TRACKING QTY | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--------------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | | | | | | |
| 20.62 | TN | | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/11

SIGNATURE

[Handwritten Signature]

NET AMOUNT

TENDERED

CHANGE

CHECK



NON-HAZARDOUS WASTE MANIFEST

08074821

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | |
|---|--|---|--|---------------------------------------|---------------------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON, OH 44705 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | 19. Total Quantity |
| | | | | No. | Type |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Brad H. Finner | | | | Signature [Signature] | Month Day Year 1/15/13 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | | Signature | Month Day Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | | Signature | Month Day Year |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44826 (330) 874-3855 | | | | | |
| Printed/Typed Name Catherine M. [Signature] | | | | Signature [Signature] | Month Day Year 1/15/13 |

T / S / D / F / COPY

SITE

RS - COUNTYWIDE RDF

Last Sparta, OH

44626

330-874-3855

CUSTOMER

335341

CANTON DROP FORGE

4575 SOUTHWAY STREET SW

CANTON, OH 44706

36841420467

SITE 01

TICKET 1020369

CELL

WEIGHT MASTER

19.71 TN

W.

DATE/TIME IN 2015 3:41 pm

DATE/TIME OUT 2015 3:41 pm

VEHICLE

CONTAINER

REFERENCE

TONS SOIL

INVOICE

BILL OF LADING

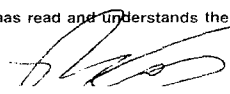
| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 68,780 | NET TONS | 19.71 | |
| TARE OUT | TARE WEIGHT | 29,360 | NET WEIGHT | 39,420 | INBOUND |

| QTY. | UNIT | TRACKING QTY | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--------------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | | | | | | |
| 19.71 | TN | | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0900028

| | | | | | | | | |
|--|--|--------------------------|---|---------------------------------------|--------------------------------------|-------------|--------------------|------------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DUMP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44705 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | |
| 10. Transporter #2 Company Name | | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | |
| 16. Waste Shipping Name and Description | | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wtr/Vol |
| | | | | | No. Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | | 36841420467 | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name Brad A. Homan | | | | Signature [Signature] | | Month 11 | Day 10 | Year 2011 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature [Signature] | | Month 11 | Day 10 | Year 2011 |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44626 | | | | | | | | |
| Printed/Typed Name [Signature] | | | | Signature [Signature] | | Month | Day | Year |

T / S / D / F / COPY



NON-HAZARDOUS WASTE MANIFEST

010 121

| | | | | | | | | |
|---|--|---|--|---------------------------------------|------|--------------------|-----------------|-------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DROPP FORGE 4575 SOUTHWAY STREET SW CANTON, OH 44708 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44626 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name: Brad H. Hines | | | | Signature: [Signature] | | Month: | Day: | Year: |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name: [Signature] | | | | Signature: [Signature] | | Month: | Day: | Year: |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name: | | | | Signature: | | Month: | Day: | Year: |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44626 | | | | | | | | |
| Printed/Typed Name: [Signature] | | | | Signature: [Signature] | | Month: | Day: | Year: |

T / S / D / F / COPY

SITE

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

SITE

01

TICKET #1020349

CELL

WEIGHMASTER

LETTICIA W.

DATE/TIME IN

01-15-2015

2:57 pm

DATE/TIME OUT

01-15-2015

2:57 pm

VEHICLE

J55

CONTAINER

REFERENCE

BILL OF LADING

INVOICE

SCALE IN
 TARE OUT

GROSS WEIGHT
 TARE WEIGHT

74,920
 33,440

NET TONS
 NET WEIGHT

20.74
 41,480

INBOUND

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 20.74 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

NET AMOUNT

TENDERED

CHANGE

CHECK#

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



NON-HAZARDOUS WASTE MANIFEST

0904910

| | | | | | | | | |
|---|--|---|--|---------------------------------------|------|--------------------|------------------|--------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DRIFT FORGE 4575 SOUTHWAY STREET NW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wtr/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name Brent A. Brown | | | | Signature Brent A. Brown | | Month 12 | Day 15 | Year 2015 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name [Signature] | | | | Signature [Signature] | | Month 12 | Day 15 | Year 2015 |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44826 | | | | | | | | |
| Printed/Typed Name [Signature] | | | | Signature [Signature] | | Month 12 | Day 15 | Year 2015 |

T / S / D / F / COPY

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET # 1020345 | CELL |
| WEIGHMASTER LETTICIA W. | | |
| DATE/TIME IN 01-15-2015 2:51 pm | DATE/TIME OUT 01-15-2015 2:51 pm | |
| VEHICLE J6443 | CONTAINER | |
| REFERENCE FOND SOIL | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 82,440 | NET TONS | 22.79 | |
| TARE OUT | TARE WEIGHT | 36,860 | NET WEIGHT | 45,580 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 22.79 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE

NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

080418

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DROPP FORGE 4575 SOUTHWAY STREET SW CANTON, OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-877-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTY WIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | No. Type | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Brad H. Pinner | | | | Signature Brad H. Pinner | |
| | | | | Month Day Year | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name TODD ELLIOTT | | | | Signature TODD ELLIOTT | |
| | | | | Month Day Year | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | | Signature | |
| | | | | Month Day Year | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTY WIDE LANDFILL 3619 GRACEMONT STREET SW, East Sparta OH 44826 | | | | | |
| Printed/Typed Name TODD ELLIOTT | | | | Signature TODD ELLIOTT | |
| | | | | Month Day Year | |

T / S / D / F / COPY

| | | | |
|------------------------------------|---------------------|--|--|
| SITE | RS - COUNTYWIDE RDF | | |
| East Sparta, OH 44626 330-874-3855 | | | |
| CUSTOMER | 333341 | | |
| CANTON DROP FORGE | | | |
| 4575 SOUTHWAY STREET SW | | | |
| CANTON, OH 44706 | | | |
| 36841420467 | | | |

| | | | | | |
|----------------|------------|----------|---------------|------------|---------|
| SITE | 01 | TICKET # | 1020335 | CELL | |
| WEIGHMASTER | | | | | |
| LETTICIA W. | | | | | |
| DATE/TIME IN | 01-15-2015 | 2:39 pm | DATE/TIME OUT | 01-15-2015 | 2:39 pm |
| VEHICLE | J53 | | | CONTAINER | |
| REFERENCE | SOIL | | | INVOICE | |
| BILL OF LADING | | | | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 67,780 | NET TONS | 18.79 | |
| TARE OUT | TARE WEIGHT | 30,200 | NET WEIGHT | 37,580 | INBOUND |

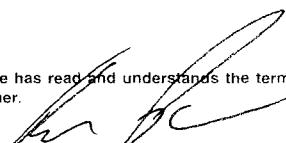
| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 18.79 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



| |
|------------|
| NET AMOUNT |
| TENDERED |
| CHANGE |
| CHECK# |



NON-HAZARDOUS WASTE MANIFEST

0309926

| | | | | | | | | |
|--|--|--------------------------|---|---------------------------------------|--------------------------------------|-------|--------------------|-----------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | |
| 10. Transporter #2 Company Name | | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44626 | | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | |
| 16. Waste Shipping Name and Description | | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol |
| | | | | | No. Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | | 36841420467 | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name Brend H. Fisher | | | | Signature [Signature] | | Month | Day | Year |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44626 (330) 874-3855 | | | | | | | | |
| Printed/Typed Name William H. Fisher | | | | Signature [Signature] | | Month | Day | Year |

T / S / D / F / COPY

COW102-001

SITE

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

SITE 01

TICKET # 1020338

CELL

WEIGHMASTER
LETTICIA W.

DATE/TIME IN 01-15-2015 2:41 pm

DATE/TIME OUT 01-15-2015 2:41 p

VEHICLE
J87

CONTAINER

REFERENCE SOIL

INVOICE

BILL OF LADING

| SCALE IN | GROSS WEIGHT | NET TONS |
|----------|--------------|------------|
| TARE OUT | TARE WEIGHT | NET WEIGHT |

68,360

19.50

29,360

39,000

INBOUND

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 19.50 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

NET AMOUNT

TENDERED

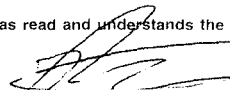
CHANGE

CHECK#

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE





NON-HAZARDOUS WASTE MANIFEST

0907917

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | | | | |
|---|--|---|--|---------------------------------------|------|--------------------|------------------|------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DUMP FORD 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | 6. Phone () | | | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wtr/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2018 | | 36841420467 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name: Brad Hoffman | | | | Signature: [Signature] | | Month: 1 | Day: 15 | Year: 2018 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name: [Signature] | | | | Signature: [Signature] | | Month: 1 | Day: 15 | Year: 2018 |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name: [Signature] | | | | Signature: [Signature] | | Month: 1 | Day: 15 | Year: 2018 |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44826 (330) 874-3855 | | | | | | | | |
| Printed/Typed Name: [Signature] | | | | Signature: [Signature] | | Month: 1 | Day: 15 | Year: 2018 |

T / S / D / F / COPY

Continued

SITE

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

SITE

01

TICKET #

1020305

CELL

WEIGHMASTER

John M.

DATE/TIME IN

01-15-2015

1:42 pm

DATE/TIME OUT

01-15-2015

1:42 pm

VEHICLE

J55

CONTAINER

REFERENCE

CANTON DROP FORGE

INVOICE

BILL OF LADING

SCALE IN
 TARE OUT

GROSS WEIGHT
 TARE WEIGHT

76,500
 33,440

NET TONS
 NET WEIGHT

21.53
 43,060

INBOUND

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 21.53 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

NET AMOUNT

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0901013

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | | | | |
|--|--|---|--|---------------------------------------|------|--------------------|-----------------|------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON, OH 44702 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name Dad H. [Signature] | | | | Signature [Signature] | | Month | Day | Year |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name [Signature] | | | | Signature [Signature] | | Month | Day | Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 | | | | | | | | |
| Printed/Typed Name [Signature] | | | | Signature [Signature] | | Month | Day | Year |

T / S / D / F / COPY

SITE

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

SITE 01

TICKET #1020319

CELL

WEIGHMASTER
John M.

DATE/TIME IN

01-15-2015 2:13 pm

DATE/TIME OUT

01-15-2015 2:13 pm

VEHICLE

J61

CONTAINER

CANTON DROP FORGE

INVOICE

BILL OF LADING

SCALE IN
 TARE OUT

GROSS WEIGHT
 TARE WEIGHT

63,360
 30,800

NET TONS
 NET WEIGHT

16.28
 32,560

INBOUND

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 16.28 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE

Ron Morrow

NET AMOUNT

TENDERED

CHANGE

CHECK#

RS 5042105 (07/12)



NON-HAZARDOUS WASTE MANIFEST

0103814

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44626 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | No. Type | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| Brad H. Brown | | [Signature] | | 7/14/15 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| [Signature] | | [Signature] | | 7/14/15 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| [Signature] | | [Signature] | | 7/14/15 | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44626 | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| [Signature] | | [Signature] | | 7/14/15 | |

T / S / D / F / COPY

SITE

RS - COUNTYWIDE RDF

SITE

01

TICKET #

1020291

CELL

East Sparta, OH

44626

330-874-3855

WEIGHMASTER

John M.

CUSTOMER

333341

CANTON DROP FORGE

4575 SOUTHWAY STREET SW

CANTON, OH 44706

36841420467

DATE/TIME IN

01-15-2015

1:23 pm

DATE/TIME OUT

01-15-2015

1:23 pm

VEHICLE

J53

CONTAINER

CANTON DROP FORGE

INVOICE

BILL OF LADING

SCALE IN

GROSS WEIGHT

71,320

NET TONS

20.56

TARE OUT

TARE WEIGHT

30,200

NET WEIGHT

41,120

INBOUND

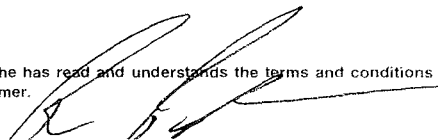
| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 20.56 | TN | SW-CONT SOIL | | | | |
| | | STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0900112

| | | | | | |
|--|--|--------------------------|---|---------------------------------------|--------------------------------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | | 8. US EPA ID Number | | 9. Transporter #1's Phone |
| 10. Transporter #2 Company Name | | | 11. US EPA ID Number | | 12. Transporter #2's Phone |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 |
| 16. Waste Shipping Name and Description | | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers |
| | | | | | No. Type |
| a. POND SLUDGE EXPIRES 7/14/2018 | | | 36841420467 | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 19. Total Quantity | | | | | |
| 20. Unit Wtr/Vol | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name | | | Signature | | Month Day Year |
| Karl J. Brown | | | [Signature] | | 1 1 1 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | Signature | | Month Day Year |
| [Signature] | | | [Signature] | | 1 1 1 |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | Signature | | Month Day Year |
| [Signature] | | | [Signature] | | 1 1 1 |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW East Sparta OH 44826 (330) 874-3855 | | | | | |
| Printed/Typed Name | | | Signature | | Month Day Year |
| [Signature] | | | [Signature] | | 1 1 1 |

T/S/D/F/COPY

SITE

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

SITE

01

TICKET #

1020289

CELL

WEIGHMASTER

John M.

DATE/TIME IN

01-15-2015

1:17 pm

DATE/TIME OUT

01-15-2015

1:17 pm

VEHICLE

J54

CONTAINER

REFERENCE

CANTON DROP FORGE

INVOICE

BILL OF LADING

SCALE IN
TARE OUTGROSS WEIGHT
TARE WEIGHT73,080
29,520NET TONS
NET WEIGHT21.78
43,560

INBOUND

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 21.78 | TN | SW-CONT SOIL STARK COUNTY | | | | |

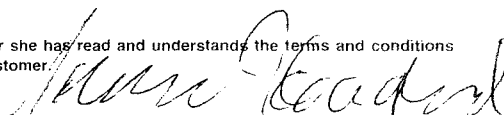
Thank you for your business

NET AMOUNT

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0907010

| | | | | | | | | |
|--|--|---|--|---------------------------------------|------|--------------------|------------------|------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DRIP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wtr/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name Brad H. Fung | | | | Signature [Signature] | | Month | Day | Year |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 (330) 874-3855 | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET # 1020290 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 1:22 pm | DATE/TIME OUT 01-15-2015 1:22 pm | |
| VEHICLE J87 | CONTAINER | |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 68,200 | NET TONS | 19.42 | |
| TARE OUT | TARE WEIGHT | 29,360 | NET WEIGHT | 38,840 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 19.42 | TN | SW-CONT SOIL STARK COUNTY | | | | |

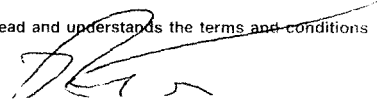
Thank you for your business

NET AMOUNT

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0802011

| | | | | | | | | | |
|--|--|--------------------------|---|---------------------------------------|--------------------------------------|--|--------------------|-----------------|------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | | |
| 3. Generator's Name and Mailing Address CANTON DUMP FORD 4675 SOUTHWAY STREET SW CANTON, OH 44706 | | | | 5. Generating Location (if different) | | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | | |
| 7. Transporter #1 Company Name | | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol | |
| | | | | | No. Type | | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | | 36841420467 | | | | | | |
| b. | | | | | | | | | |
| c. | | | | | | | | | |
| d. | | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | | |
| Printed/Typed Name Brad H. Sauer | | | | Signature [Signature] | | | Month | Day | Year |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | | |
| Printed/Typed Name [Name] | | | | Signature [Signature] | | | Month | Day | Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 (330) 874-3855 | | | | | | | | | |
| Printed/Typed Name [Name] | | | | Signature [Signature] | | | Month | Day | Year |

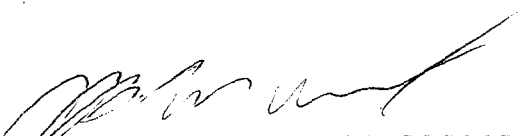
T/S/D/F/COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|-------------------------------------|--------------------------------------|---------|
| SITE 01 | TICKET # 1020269 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 12:26 pm | DATE/TIME OUT 01-15-2015 12:26 pm | |
| VEHICLE J55 | CONTAINER | |
| RECEIVED CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 71,320 | NET TONS | 18.94 | |
| TARE OUT | TARE WEIGHT | 33,440 | NET WEIGHT | 37,880 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|---|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 18.94 | TN | SW-CONT SOIL STARK COUNTY | | | | |
|  | | | | | | |

I thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/01

SIGNATURE

RS-F042UPR (07/12)

| |
|-------------------|
| NET AMOUNT |
| TENDERED |
| CHANGE |
| CHECK# |



NON-HAZARDOUS WASTE MANIFEST

00000000

| | | | | | | | | |
|--|--|---|--|---------------------------------------|------|--------------------|------------------|--------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 1301-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wtr/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7-1-2015 | | 36841420467 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name Brad H. Simon | | | | Signature [Signature] | | Month 11 | Day 15 | Year 2015 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name [Signature] | | | | Signature [Signature] | | Month | Day | Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 | | | | | | | | |
| Printed/Typed Name [Signature] | | | | Signature [Signature] | | Month | Day | Year |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
 CANTON DROP FORGE
 4575 SOUTHWAY STREET SW
 CANTON, OH 44706
 36841420467

| | | |
|-------------------------------------|---------------------|-------------------------------------|
| SITE 01 | TICKET # 1020260 | CELL |
| WEIGHMASTER LETTICIA W. | | |
| DATE/TIME IN 01-15-2015 11:54 am | | DATE/TIME OUT 01-15-2015 11:54 a |
| VEHICLE J6443 | | CONTAINER |
| REFERENCE POND SOIL | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 77,240 | NET TONS | 20.19 | |
| TARE OUT | TARE WEIGHT | 36,860 | NET WEIGHT | 40,380 | INBOUND |

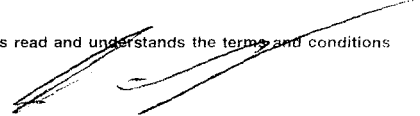
| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 20.19 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK



NON-HAZARDOUS WASTE MANIFEST

0689677

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DPOF FORGE 4575 SOUTHWAY STREET SW CANTON, OH 44708 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44626 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | 19. Total Quantity | |
| | | | | 20. Unit Wt/Vol | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| Sgt. H. Brown | | [Signature] | | 11/1/11 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| [Signature] | | [Signature] | | 11/1/11 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| [Signature] | | [Signature] | | 11/1/11 | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44626 | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| [Signature] | | [Signature] | | 11/1/11 | |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|-------------------------------------|---------------------|--------------------------------------|
| SITE 01 | TICKET # 1020247 | CELL |
| WEIGHMASTER LETTICIA W. | | |
| DATE/TIME IN 01-15-2015 11:33 am | | DATE/TIME OUT 01-15-2015 11:33 ar |
| VEHICLE J54 | | CONTAINER |
| REFERENCE SOIL | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 65,220 | NET TONS | 17.85 | |
| TARE OUT | TARE WEIGHT | 29,520 | NET WEIGHT | 35,700 | INBOUND |

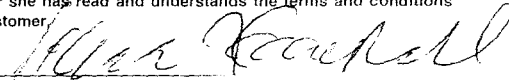
| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 17.85 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0960004

| | | | | | | | | | | | | |
|---|--|--------------------------|---|---------------------------------------|--------------------------------------|--|--------------------|-----------------|------|-------|-----|------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | | | | | |
| 3. Generator's Name and Mailing Address CANTON DRAIN FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | | | | | |
| 7. Transporter #1 Company Name | | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | | | | |
| 10. Transporter #2 Company Name | | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | | | | |
| 16. Waste Shipping Name and Description | | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol | | | | |
| | | | | | No. Type | | | | | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | | 36841420467 | | | | | | | | | |
| b. | | | | | | | | | | | | |
| c. | | | | | | | | | | | | |
| d. | | | | | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | | Month | Day | Year | | | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | Printed/Typed Name | | | Signature | | | Month | Day | Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | Printed/Typed Name | | | Signature | | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44826 | | | | | | | | | | | | |
| Printed/Typed Name | | | | Signature | | | Month | Day | Year | | | |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|-------------------------------------|---------------------|--------------------------------------|
| SITE 01 | TICKET # 1020249 | CELL |
| WEIGHMASTER LETTICIA W. | | |
| DATE/TIME IN 01-15-2015 11:35 am | | DATE/TIME OUT 01-15-2015 11:35 am |
| VEHICLE J53 | | CONTAINER |
| REFERENCE SOIL | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 66,280 | NET TONS | 18.04 | |
| TARE OUT | TARE WEIGHT | 30,200 | NET WEIGHT | 36,080 | INBOUND |

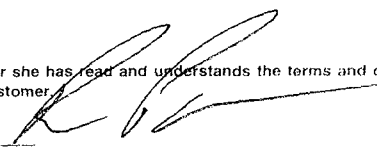
| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 18.04 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0906545

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | | | | |
|--|--|---|--|---------------------------------------|------|--------------------|-----------------|------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DRUM FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44828 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3856 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol | |
| | | | | No. | Type | | | |
| a. POND SLODGE EXPIRES 7/14/2015 | | 36841420487 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | Signature | | Month | Day | Year |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | | | | |
| COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW, East Sparta OH 44828 | | | | Signature | | Month | Day | Year |

T / S / D / F / COPY

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467SITE
01

TICKET # 1020244

CELL

WEIGHMASTER
LETTICIA W.DATE/TIME IN
01-15-2015 11:21 amDATE/TIME OUT
01-15-2015 11:21 amVEHICLE
J61

CONTAINER

REFERENCE SOIL

INVOICE

BILL OF LADING

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 59,360 | NET TONS | 14.28 | |
| TARE OUT | TARE WEIGHT | 30,800 | NET WEIGHT | 28,560 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 14.28 | TN | SW-CONT SOIL STARK COUNTY | | | | |

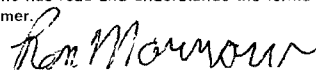
Thank you for your business

NET AMOUNT

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

7/21

SIGNATURE



TENDERED

CHANGE

CHECK

RS-F042UPR (07/12)



NON-HAZARDOUS WASTE MANIFEST

020352

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DRUM FORGE 4575 SOUTHWAY STREET SW CANTON OH 44708 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | No. Type | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name | | | | Signature | |
| Bred H. Hume | | | | Bred H. Hume | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | Month Day Year | |
| Printed/Typed Name | | | | Signature | |
| Bred H. Hume | | | | Bred H. Hume | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | Month Day Year | |
| Printed/Typed Name | | | | Signature | |
| Bred H. Hume | | | | Bred H. Hume | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 (330) 874-3855 | | | | | |
| Printed/Typed Name | | | | Signature | |
| Bred H. Hume | | | | Bred H. Hume | |
| Month Day Year | | | | Month Day Year | |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|-------------------------------------|-------------------------------------|------|
| SITE 01 | TICKET # 1020246 | CELL |
| WEIGHMASTER LETTICIA W. | | |
| DATE/TIME IN 01-15-2015 11:30 am | DATE/TIME OUT 01-15-2015 11:30 a | |
| VEHICLE J87 | CONTAINER | |
| REFERENCE PURE SOIL | INVOICE | |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 58,440 | NET TONS | 14.54 | |
| TARE OUT | TARE WEIGHT | 29,360 | NET WEIGHT | 29,080 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 14.54 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

NET AMOUNT

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE 

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0009873

| | | | | | | | | |
|--|--|---|--|---------------------------------------|------|--------------------|-----------------|--------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 1575 SOUTHWAY STREET SW CANTON OH 44705 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wt/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name Dana H. Smith | | | | Signature [Signature] | | Month 12 | Day 15 | Year 2011 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name [Name] | | | | Signature [Signature] | | Month 12 | Day 15 | Year 2011 |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 (330) 874-3855 | | | | | | | | |
| Printed/Typed Name [Name] | | | | Signature [Signature] | | Month 12 | Day 15 | Year 2011 |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|-------------------------------------|---------------------|--------------------------------------|
| SITE 01 | TICKET # 1020226 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 10:14 am | | DATE/TIME OUT 01-15-2015 10:14 am |
| VEHICLE J87 | | CONTAINER |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 68,400 | NET TONS | 19.52 | |
| TARE OUT | TARE WEIGHT | 29,360 | NET WEIGHT | 39,040 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 19.52 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

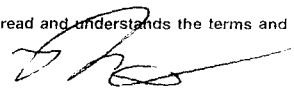
NET AMOUNT

TENDERED

CHANGE

CHECK#

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.



SIGNATURE _____

2/21

S-F042UPR (07/12)



NON-HAZARDOUS WASTE MANIFEST

| | | | | | |
|---|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | No. Type | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 368A1420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Brad H. Finner | | Signature [Signature] | | Month Day Year 1 15 11 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name [Signature] | | Signature [Signature] | | Month Day Year 1 15 11 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44826 (330) 874-3855 | | | | | |
| Printed/Typed Name [Signature] | | Signature [Signature] | | Month Day Year 1 15 11 | |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER

333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|-------------------------------------|------------------|--------------------------------------|
| SITE 01 | TICKET # 1020229 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 10:25 am | | DATE/TIME OUT 01-15-2015 10:25 am |
| VEHICLE J53 | | CONTAINER |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 63,860 | NET TONS | 16.83 | |
| TARE OUT | TARE WEIGHT | 30,200 | NET WEIGHT | 33,660 | INBOUND |

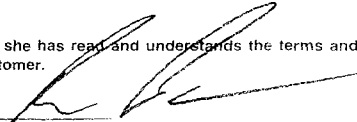
| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 16.83 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0803778

| | | | | | | | |
|--|--|--|--|---------------------------------------|--|---------------------------|------------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | |
| 16. Waste Shipping Name and Description a. POND SLUDGE EXPIRES 7/14/2015 b. c. d. | | 17. Allied Waste Approval # and Exp. Date 36841420467 | | 18. Containers | | 19. Total Quantity | 20. Unit Wtr/Vol |
| | | | | No. Type | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | |
| Printed/Typed Name Brend H. Hines | | | | Signature Brend H. Hines | | Month Day Year 1 15 15 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month Day Year | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month Day Year | |
| 26. Discrepancy Indication Space | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month Day Year | |

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|-------------------------------------|---------------------|--------------------------------------|
| SITE 01 | TICKET # 1020230 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 10:28 am | | DATE/TIME OUT 01-15-2015 10:28 am |
| VEHICLE J55 | | CONTAINER |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | |
|----------|--------------|--------|------------|--------|
| SCALE IN | GROSS WEIGHT | 69,400 | NET TONS | 17.98 |
| TARE OUT | TARE WEIGHT | 33,440 | NET WEIGHT | 35,960 |

INBOUND

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 17.98 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

NET AMOUNT

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE _____

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

009 1000

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DUMP FORCL 4575 SOUTHWAY STREET SW CANTON, OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | 19. Total Quantity | |
| | | | | 20. Unit Wt/Vol | |
| a. POND SLUDGE EXPIRES 7/14/2011 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Brend H. Hannon | | Signature Brend Hannon | | Month Day Year 1 19 11 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3619 Gracemont Street SW East Sparta OH 44826 | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |

T/S/D/F/COPY

| | |
|--|---------------------|
| FE | RS - COUNTYWIDE RDF |
| East Sparta, OH | 44626 330-874-3855 |
| JSTOMER 333341 CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON, OH 44706 36841420467 | |

| | | |
|-------------------------------------|------------------|--------------------------------------|
| SITE 01 | TICKET # 1020234 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 10:47 am | | DATE/TIME OUT 01-15-2015 10:47 am |
| VEHICLE J6443 | | CONTAINER |
| REFERENCE drop forge | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 72,500 | NET TONS | 17.82 | |
| TARE OUT | TARE WEIGHT | 36,860 | NET WEIGHT | 35,640 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 17.82 | TN | SW-CONT SOIL | | | | |
| | | STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21



| NET AMOUNT |
|------------|
| TENDERED |
| CHANGE |
| CHECK# |



REPUBLIC
SERVICES

NON-HAZARDOUS WASTE MANIFEST

0903821

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | | | | |
|--|--|---|--|---------------------------------------|------|--------------------|------------------|------------|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | | | | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON, OH 44709 | | | | 5. Generating Location (if different) | | | | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | | | | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | | | | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | | | | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | | 19. Total Quantity | 20. Unit Wtr/Vol | |
| | | | | No. | Type | | | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| d. | | | | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | | | | |
| Printed/Typed Name Brenda H. Hume | | | | Signature Brenda H. Hume | | Month 7 | Day 15 | Year 11 |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name TOMTIC #1 | | | | Signature TOMTIC #1 | | Month 7 | Day 15 | Year 11 |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | | | | |
| Printed/Typed Name | | | | Signature | | Month | Day | Year |
| 26. Discrepancy Indication Space | | | | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 | | | | | | | | |
| Printed/Typed Name TOMTIC #1 | | | | Signature TOMTIC #1 | | Month 7 | Day 15 | Year 11 |

T / S / D / F / COPY

| | | |
|------------------------------------|---------------------|-------------------------------------|
| SITE 01 | TICKET # 1020204 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 9:13 am | | DATE/TIME OUT 01-15-2015 9:13 am |
| VEHICLE J53 | | CONTAINER |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 66,180 | NET TONS | 17.99 | |
| TARE OUT | TARE WEIGHT | 30,200 | NET WEIGHT | 35,980 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--------------|--------------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 17.99 | TN | SW-CONT SOIL | STARK COUNTY | | | |

Thank you for your business

NET AMOUNT

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE

(ENDEREFS)

CHANGE

CHECK \square CHECK \square CHECK \square

RS-F042UPR (07/12)



REPUBLIC
SERVICES

NON-HAZARDOUS WASTE MANIFEST

0907795

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | |
|---|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DRIP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3819 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | 19. Total Quantity | |
| b. | | | | 20. Unit Wt/Vol | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Bert H. Hines | | Signature Bert H. Hines | | Month Day Year 11 15 11 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name [Signature] | | Signature [Signature] | | Month Day Year 11 15 11 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | Signature | | Month Day Year | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3819 Gracemont Street SW East Sparta OH 44826 (330) 874-3855 | | | | | |
| Printed/Typed Name [Signature] | | Signature [Signature] | | Month Day Year 11 15 11 | |

T / S / D / F / COPY

CONTINUED

East Sparta, OH 44626 330-874-3855

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET # 1020173 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 7:50 am | DATE/TIME OUT 01-15-2015 7:50 am | |
| VEHICLE J61 | CONTAINER | |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 60,960 | NET TONS | 15.08 | |
| TARE OUT | TARE WEIGHT | 30,800 | NET WEIGHT | 30,160 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 15.08 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE

Ken Morrison

NET AMOUNT

TENDERED

CHANGE

CHECK#



NON-HAZARDOUS WASTE MANIFEST

0930787

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DROP FORGE 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | No. Type | |
| a. POND SLUDGE EXPIRES 7-14-2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 19. Total Quantity | | | | | |
| 20. Unit Wt/Vol | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name | | | | Signature | |
| | | | | Month Day Year | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | | Signature | |
| | | | | Month Day Year | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | | Signature | |
| | | | | Month Day Year | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 (330) 874-3855 | | | | | |
| Printed/Typed Name | | | | Signature | |
| | | | | Month Day Year | |

T/S/D/F/COPY

| | |
|--|-------------------------------------|
| SITE 01 TICKET # 1020181 CELL | |
| WEIGHMASTER John M. | |
| DATE/TIME IN 01-15-2015 8:07 am | DATE/TIME OUT 01-15-2015 8:07 am |
| VEHICLE J54 | CONTAINER |
| REFERENCE CANTON DROP FORGE INVOICE | |
| BILL OF LADING | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 69,580 | NET TONS | 20.03 | |
| TARE OUT | TARE WEIGHT | 29,520 | NET WEIGHT | 40,060 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 20.03 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

S-F042UPR (07/12)

2/21

SIGNATURE

[Signature]

| NET AMOUNT |
|------------|
| TENDERED |
| CHANGE |
| CHECK# |



NON-HAZARDOUS WASTE MANIFEST

0902721

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DRUM TUNGE 4575 SOUTHWAY STREET SW CANTON, OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4511 | | 6. Phone () | | | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3619 GRACEMONT STREET SW EAST SPARTA, OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | No. Type | |
| a. POND SLUDGE EXPIRES 7-14-2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name David H. Hines | | Signature [Signature] | | Month Day Year 1 1 11 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name [Name] | | Signature [Signature] | | Month Day Year 1 1 11 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name [Name] | | Signature [Signature] | | Month Day Year 1 1 11 | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) COUNTYWIDE LANDFILL 3619 Gracemont Street SW, East Sparta OH 44826 (330) 874-3855 | | | | | |
| Printed/Typed Name [Name] | | Signature [Signature] | | Month Day Year 1 1 11 | |

GENERATOR

TRANSPORTER

T/S/D FACILITY

T / S / D / F / COPY

East Sparta, OH 44626 330-874-3855

CUSTOMER
333341
CANTON DROP FORGE
4575 SOUTHWAY STREET SW
CANTON, OH 44706
36841420467

| | | |
|------------------------------------|------------------------------------|---------|
| SITE 01 | TICKET # 1020200 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 01-15-2015 8:56 am | DATE/TIME OUT 01-15-2015 8:56 a | |
| VEHICLE J61 | CONTAINER | |
| REFERENCE CANTON DROP FORGE | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 61,460 | NET TONS | 15.33 | |
| TARE OUT | TARE WEIGHT | 30,800 | NET WEIGHT | 30,660 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|---------------------------|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 15.33 | TN | SW-CONT SOIL STARK COUNTY | | | | |

Thank you for your business

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE

Rent Morrow

RS-F042UPR (07/12)

NET AMOUNT

TENDERED

CHANGE

CHECKS



NON-HAZARDOUS WASTE MANIFEST

043-284

GENERATOR

TRANSPORTER

T/S/D FACILITY

| | | | | | |
|--|--|---|--|---------------------------------------|--|
| 1. Generator's US EPA ID Number | | Manifest Document Number | | 2. Page 1 of | |
| 3. Generator's Name and Mailing Address CANTON DROPPED 4575 SOUTHWAY STREET SW CANTON OH 44706 | | | | 5. Generating Location (if different) | |
| 4. Phone () 330-477-4571 | | | | 6. Phone () | |
| 7. Transporter #1 Company Name | | 8. US EPA ID Number | | 9. Transporter #1's Phone | |
| 10. Transporter #2 Company Name | | 11. US EPA ID Number | | 12. Transporter #2's Phone | |
| 13. Designated T/S/D Facility Name and Site Address COUNTYWIDE LANDFILL 3819 GRACEMONT STREET SW EAST SPARTA OH 44826 | | 14. US EPA ID Number | | 15. Facility's Phone 330-874-3855 | |
| 16. Waste Shipping Name and Description | | 17. Allied Waste Approval # and Exp. Date | | 18. Containers | |
| | | | | 19. Total Quantity | |
| | | | | 20. Unit Wtr/Vol | |
| a. POND SLUDGE EXPIRES 7/14/2015 | | 36841420467 | | | |
| b. | | | | | |
| c. | | | | | |
| d. | | | | | |
| 21. Additional Descriptions for Materials Listed Above | | | | | |
| 22. Special Handling Instructions and Additional Information | | | | | |
| 23. GENERATOR'S CERTIFICATION: I certify the materials described on this manifest are not subject to federal regulations for reporting proper disposal of Hazardous Waste. | | | | | |
| Printed/Typed Name Brad H. Brown | | | | Signature Brad H. Brown | |
| | | | | Month Day Year 11/11/11 | |
| 24. Transporter #1: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name Brad H. Brown | | | | Signature Brad H. Brown | |
| | | | | Month Day Year 11/11/11 | |
| 25. Transporter #2: Acknowledgement of Receipt of Materials | | | | | |
| Printed/Typed Name | | | | Signature | |
| | | | | Month Day Year | |
| 26. Discrepancy Indication Space | | | | | |
| 27. Facility Owner or Operator: Certification of receipt of waste materials covered by this manifest (except as noted in Item 19) | | | | | |
| COUNTYWIDE LANDFILL 3819 Gracemont Street SW, East Sparta OH 44826 | | | | | |
| Printed/Typed Name Brad H. Brown | | | | Signature Brad H. Brown | |
| | | | | Month Day Year 11/11/11 | |

T/S/D/F/COPY

| | | |
|------------------------------------|---------------------|-------------------------------------|
| SITE 01 | TICKET # 1032690 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 04-14-2015 8:13 am | | DATE/TIME OUT 04-14-2015 8:13 am |
| VEHICLE 2377944 | | CONTAINER |
| REFERENCE TRASH | | INVOICE |
| BILL OF LADING | | |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--------------|-----------------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 23.63 | TN | MSW | SUMMIT TRANSFER | | | |

NET AMOUNT

TENDERER'S

CHANGE:

CHANGE:

Check.

RS-F042UPR (07/12)

2/21

SIGNATURE

Checklist A.1
Daily leachate System Checklist Form

| Date: 14 Apr. 15 By: JRS | Sump Depth | Compl. Level | Time | Hour Meter | Level Meter #1 Reading | Level Meter #2 Reading | Flow Meter #1 | Flow Meter #2 | Pump Operable | | Controller Selected | | Leaks or Spills | | Alarm Condition "X" all lit beacons | Flow Valved To?: "X" | | | | | | Comments | |
|--------------------------------|---------------|-----------------|---------------------|------------|---------------------------|---------------------------|---------------|---------------|------------------|----|------------------------|----|--------------------|----|--|----------------------|----|------|-------|------|------|----------|----------------------|
| | | | | | | | | | Yes | No | #1 | #2 | Yes | No | | Yes | No | W500 | IE500 | NAST | SAST | | SWLS |
| Cell 2N | 18" | 30.0" | | | | | | | Yes | No | #1 | #2 | Yes | No | | | X | | | | | | |
| Cell 2S | 18" | 30.0" | | | | | | | Yes | No | #1 | #2 | Yes | No | | | X | | | | | | |
| Cell 3 | 14.5" | 26.5" | | | | | | | Yes | No | #1 | #2 | Yes | No | | | X | | | | | | |
| Cell 4 | 24" | 36.0" | | | | | | | Yes | No | #1 | #2 | Yes | No | | | | | | | | X | |
| Cell 5 A/B | 25.2" | 37.2" | | | | | | | Yes | No | #1 | #2 | Yes | No | | | | | | X | | | |
| Cell 5 C/D | 25.2" | 37.2" | | | | | | | Yes | No | #1 | #2 | Yes | No | | | X | | | | | | |
| Cell 7 | 46.1" | 58.1" | | | | | | | Yes | No | | | Yes | No | | | X | | | | | | |
| Cell 8 A | 48.2" | 60.2" | | | | | | | Yes | No | | | Yes | No | | | X | | | | | | |
| Cell 8 B | N/A | 12.0" | | | | | | | Yes | No | | | Yes | No | | | X | | | | | | |
| Cell 15 | 27" | 39.0" | | | | | | | Yes | No | | | Yes | No | | | X | | | | | | |
| SW Lift Station | | | | | | | | | Yes | No | | | Yes | No | | | X | | | | | | |
| Overfill | | | | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| Generator | | | | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| NALS | | | | | | | | | Yes | No | | | Yes | No | | | X | | | | | | |
| NALS Generator | | | | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| East 600k AST | | | | | | | | | Yes | No | | | Yes | No | | | | | | X | | | |
| Aeration Blow 1 | | | Comes on with Pumps | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| Aeration Blow 2 | | | Comes on with Pumps | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| West 600k AST | | | | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| Loadout pump 1 | | | | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| Loadout pump 2 | | | | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| Loadout pump 3 | | | | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| Aeration Blow 1 | | | Comes on with Pumps | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| Aeration Blow 2 | | | Comes on with Pumps | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| Loadout Sump Pump | | | | | | | | | Yes | No | | | Yes | No | | | | | | | | | |
| NAST | | | Empty | 3802.4 | 0 | | | | Yes | No | | | Yes | No | | | | | | | | | Tank to Remain Empty |
| Sump Pump | | | | 3802.4 | 0 | | | | Yes | No | | | Yes | No | | | | | | | | | |
| SAST | | | Empty | 3184.6 | 0 | | | | Yes | No | | | Yes | No | | | | | | | | | Tank to Remain Empty |
| All Valves Closed | East | South | | | | | | | | | | | Yes | No | | | | | | | | | |

Any changes to the flow valves should be recorded. Complete Checklist M3- Valve Verification Form Located in Appendix
If pump or other system is noted to be malfunctioning, note observation in "Comments" section
Controller with the higher level should be selected and if either one has a faulty reading contact Jim Steigerwald.
Any leak, spill or alarm condition contact Jim Steigerwald at the Main office
Corrections made to any malfunction noted on this page must be recorded on the back side of this form

| Cell Alarm Legend | | | |
|-------------------|-------------|--|---------------|
| | Power Avail | | Hi Liq. Alarm |
| | Pump Run | | Tank Full |

| Lift Station Legend | |
|---------------------|-------------|
| | Power Avail |
| | Overfull |
| | Pump Run |

| Tank Legend | |
|-------------|-------------|
| | Power Avail |
| | Tank Over |
| | Pump Run |
| | Tank Full |
| | Pump High |

* Daily per OMM Plan
** Weekly per Leachate Management Plan

RS - COUNTYWIDE RDF

East Sparta, OH 44626 330-874-3855

CUSTOMER

333337
 REPUBLIC YOUNGSTOWN
 PO BOX 2907
 YOUNGSTOWN, OH 44511
 3684155656

| | | |
|------------------------------------|-------------------------------------|---------|
| SITE 01 | TICKET # 1032694 | CELL |
| WEIGHMASTER John M. | | |
| DATE/TIME IN 04-14-2015 8:28 am | DATE/TIME OUT 04-14-2015 8:28 am | |
| VEHICLE 2307136 | CONTAINER | |
| REFERENCE ROSS JAMES | | INVOICE |
| BILL OF LADING | | |

| | | | | | |
|----------|--------------|--------|------------|--------|---------|
| SCALE IN | GROSS WEIGHT | 65,860 | NET TONS | 17.57 | |
| TARE OUT | TARE WEIGHT | 30,720 | NET WEIGHT | 35,140 | INBOUND |

| QTY. | UNIT | DESCRIPTION | RATE | EXTENSION | TAX | TOTAL |
|-------|------|--|------|-----------|-----|-------|
| 0.00 | YD | TRACKING QTY | | | | |
| 17.57 | TN | SW-ASBESTOS-NON FRIABLE COLUMBIANA COUNTY INTL | | | | |
| 1.00 | | ENVIRONMENTAL FEE 1 | | | | |
| 1.00 | | FUEL RECOVERY FEE | | | | |

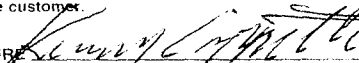
Thank you for your business

NET AMOUNT

The undersigned individual signing this document on behalf of Customer acknowledges that he or she has read and understands the terms and conditions on the reverse side and that he or she has the authority to sign this document on behalf of the customer.

2/21

SIGNATURE



TENDERED

CHANGE

CHECK#